



**PKJ & CO.**  
Chartered Accountants

0/c  
Office No. 002, Gulmohar Complex,  
Opp. Anupam Cinema, Station Road,  
Goregaon (East), Mumbai-400 063.  
Tel. No. : 3254 4073 / 9320778228  
E-mail : iam\_padamjain@yahoo.co.in

**TO WHOMSOEVER IT MAY CONCERN**

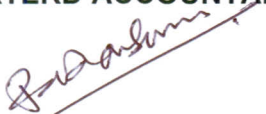
**LIMITED REVIEW REPORT**

We have reviewed the accompanying statement of unaudited financial results of **GLANCE FINANCE LIMITED** for the period ended **31<sup>st</sup> December, 2010** except for the disclosures regarding 'Public Shareholding' and 'Promoter and Promoter Group Shareholding' which have been traced from disclosures made by the management and have not been audited by us. This statement is the responsibility of the Company's Management and has been approved by the Board of Directors/ Committee of Board of Directors. Our responsibility is to issue a report on these financial statements based on our review.

We conducted our review in accordance with the Standard on Review Engagement (SRE) 2400, engagements to Review Financial Statements issued by the Institute of Chartered Accountants of India. This standard requires that we plan and perform the review to obtain moderate assurance as to whether the financial statements are free of material misstatement. A review is limited primarily to inquiries of company personnel and analytical procedures applied to financial data and thus provides less assurance than an audit. We have not performed an audit and accordingly, we do not express an audit opinion.

Based on our review conducted as above, nothing has come to our attention that causes us to believe that the accompanying statement of unaudited financial results prepared in accordance with applicable accounting standards<sup>1</sup> and other recognised accounting practices and policies has not disclosed the information required to be disclosed in terms of Clause 41 of the Listing Agreement including the manner in which it is to be disclosed, or that it contains any material misstatement.

For and on behalf of  
**P K J & Co.**  
**CHARTERD ACCOUNTANTS**

  
**(PADAM JAIN)**  
**Membership No.71026**

Dated: 14<sup>th</sup> February, 2011  
Place: Mumbai

<sup>1</sup> The Accounting Standards notified pursuant to Companies (Accounting Standards) Rules, 2006 and/or Accounting Standards issued by Institute of Chartered Accountants of India.

<sup>2</sup> Partner or Proprietor, as the case may be.